

## **MAN MADE DESTRUCTION OF PEACE**

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Every day in our lives we are always confronted with this terrible news about violence, crime, wars and disaster, implying that occurrence of danger in our lives is anytime anywhere regardless of what and who you are who are to blame?

Today we have a far and more advance technology that work wonder in many fields, and with the benefit of creating immeasurable material comfort contributing an overall experienced to human kind. And yet were not succeeded in bringing about peace and happiness. Ironically the more industrially advanced we are the more serious problems and chaos we have. As our Age-old spiritual and humanitarian values that have largely shaped world civilization is diminishing nowadays. As I observed this advanced societies became less compassionate, just, and equitable. We are almost always up to something that is wonderful, fantastic, and amazingly rare that is for our own self benefits. Not concerning the destruction it may yield to our fellow men and considering future consequences.

Some of our problems we face today are natural calamities and others are man-made created by misunderstanding, conflict of ideologies, politics and religions. People fight each other and lose their sight of basic humanity that binds us all together as a single human family. Our common man-made problem is therefore can be solved by man. Leaders of nuclear powers who literally hold the future of the world and their hands, to the scientist and technicians who continue to create this awesome weapons of destruction and to all people who are in position influencing their leaders with this bad motivation of rendering nuclear war to attain peace! When everyone fight each other to death there will be no victors, for there will be no survivors!

What we shall do is to examine our attitude toward peace itself, am I concern about it? Of course we have and we need to believe that we can resolve it. Let us focus instead on a more practical, more attainable peace-- based not on a sudden revolution in human nature but on a gradual evolution in human institutions--on a series of concrete actions and effective agreements which are in the interest of all concerned. There is no single, simple key to this peace--no grand or magic formula to be adopted by one or two powers. Genuine peace must be the product of many nations, the sum of many acts. It must be dynamic, not static, changing to meet the challenge of each new generation. For peace is a process--a way of solving problems.

With such a peace, there will still be quarrels and conflicting interests, as there are within families and nations. World peace, like community peace, does not require that each man love his neighbor--it requires only that they live together in mutual tolerance, submitting their disputes to a just and peaceful settlement. And history teaches us that enmities between nations, as between individuals, do not last forever. However fixed our likes and dislikes may seem the

tide of time and events will often bring surprising changes in the relations between nations and neighbors.

So let us persevere. Peace need not be impracticable, and war need not be inevitable. By defining our goal more clearly, by making it seem more manageable and less remote, we can help all peoples to see it, to draw hope from it, and to move irresistibly toward it. We also need to revive our humanitarian values by striking the balance between material development and the development of spiritual human values. We should always have to think of our fundamental goal as one; the supremacy of humanity over matter and ideology must always be maintained.